

**BOARD OF PARK COMMISSIONERS**  
**April 14, 2005**

**Park Board Room – 100 Dexter Avenue North**

	<b>Approximate Time*</b>
I. <b>Call to Order</b>	6:00 p.m.
Consent Items	
— Approve 4/14/05 Agenda, 03/24/05 Minutes, & Acknowledgement of Correspondence	
II. <b>Superintendent's Report</b>	6:05 p.m.
III. <b>Oral Requests and Communication from the Audience</b>	6:10 p.m.
(for subjects that have not had or are not scheduled for a public hearing)	
<i><b>PLEASE NOTE: Speakers will be limited to 3 minutes each; maximum of 15 minutes testimony will be heard during Oral Requests portion of the agenda; testimony in excess of 15 minutes will be heard prior to "Park Board Business"</b></i>	
IV. <b><u>Briefing:</u> Waterfront Master Plan Discussion</b>	6:25 p.m. 6:40 p.m.
V. <b>Park Board Business</b>	7:00 p.m.
•   Committee Reports & Discussion	
VI. <b>New Business/Old Business</b>	7:40 p.m.
VII. <b>Adjourn</b>	8:00 p.m.

*\*Times listed for all agenda items are approximate and agenda items may not be taken in the order listed*

Please address all correspondence to:

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