## BOARD OF PARK COMMISSIONERS January 13, 2005

## Park Board Room - 100 Dexter Avenue North

## **AGENDA**

I.	Call to Order	<b>Approximate Time*</b> 6:00 p.m
	Consent Items — Approve 1/13/05 Agenda, 12/09/04 Minutes, & Acknowledgement of Correspo	ndence
II.	Superintendent's Report	6:05 p.m.
III.	Oral Requests and Communication from the Audience  (for subjects that have not had or are not scheduled for a public hearing)  PLEASE NOTE: Speakers will be limited to 3 minutes each; maximum  of 15 minutes testimony will be heard during Oral Requests  portion of the agenda; testimony in excess of 15 minutes will be heard prior to "Park Board Business"	6:10 p.m.
IV.	Briefing/Public Hearing: Pike-Pine-Boren Park Off-leash Area Pilot PLEASE NOTE: Speakers will be limited to 3 minutes each	6:20 p.m.
V.	Briefing: Martin Luther King, Jr. Park	7:00 p.m.
VI.	Briefing: York Substation Park	7:25 p.m.
VII.	Park Board Business  Items of Interest to the Board	7:50 p.m.
VIII.	New Business/Old Business  Committee Assignments	7:55 p.m.
IX.	Adjourn	8:00 p.m.
*T:		

<sup>\*</sup>Times listed for all agenda items are approximate and agenda items may not be taken in the order listed

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