

**Encampment Response Team** 

#### SITE JOURNAL CONTENTS

Completed Site Journal

Exhibit A: Site Inspection Photos

• Exhibit B: Site Posting Photos

Exhibit C: Outreach Report

Exhibit D: Clean Up & Storage Photos

• Exhibit E: Storage Detail

#### A. SITE INSPECTION

To be filled out by the Field Coordinator prior to any Full Encampment Clean Up and as part of any Obstruction or Hazard Removal. Site Journals and photos should be saved in the appropriate folder in the <a href="mailto:G:\FAC\Encampments\Encampments\Encampment clean ups">G:\FAC\Encampments\Encampment clean ups</a> directory.

| Site:              | Shilshole Ave NW from | m 14th Ave NW to 17th .  | Date of First Inspection: 11/14/18 |                   |                 |                              |  |  |
|--------------------|-----------------------|--------------------------|------------------------------------|-------------------|-----------------|------------------------------|--|--|
|                    | Shilshole Ave NW from | m 14th Ave NW to 17th    | Ave NW including                   |                   |                 |                              |  |  |
| Site Address:      | 14th Avenue NW Boa    | t Ramp                   |                                    | _ Date of         | Clean-Up:       | 11/21/18                     |  |  |
| Inspection By:     | Jeff Horan            |                          |                                    | CSR # 18-00084972 |                 |                              |  |  |
| Referred By:       | CSR, Community        |                          |                                    |                   | FAS? ⊠ Yes □ No |                              |  |  |
| SITE OCCUPAN       | ICY DATA              |                          |                                    |                   |                 |                              |  |  |
| Date of Inspection | on Tents              | Structures               | Bed Rolls                          |                   | Vehicles        | TOTAL COUNT                  |  |  |
| 11/14/18           | 2                     | 1                        | 0                                  |                   | 0               | 3                            |  |  |
|                    |                       |                          |                                    |                   |                 |                              |  |  |
|                    |                       |                          |                                    |                   |                 |                              |  |  |
|                    |                       |                          |                                    |                   |                 |                              |  |  |
|                    |                       |                          |                                    |                   |                 |                              |  |  |
|                    |                       |                          |                                    |                   |                 |                              |  |  |
|                    | •                     | 1                        | 1                                  | l .               |                 |                              |  |  |
| SITE CHARAC        | TERISICS              |                          | HEALTH CO                          | NDITION           | IS              |                              |  |  |
| Park               |                       | ☐ Yes ⊠ No               | Disorganized                       |                   |                 | 🛛 Yes 🗌 No                   |  |  |
| Sidewalk           |                       | ☐ Yes ⊠ No               | Garbage/Bagged                     | d                 |                 | 🛛 Yes 🗌 No                   |  |  |
| Within 50ft of a w | ater body or wetland  | oxtimes Yes $oxtimes$ No | Garbage/Loose                      |                   |                 | oxtimes Yes $oxtimes$ No     |  |  |
| Roadway            |                       | ☐ Yes ⊠ No               | Garbage/Bulky I                    | tems              |                 | oxtimes Yes $oxtimes$ No     |  |  |
| Within 50ft of a G | uardrail              | ⊠ Yes □ No               | Garbage/Metal                      |                   |                 | oxtimes Yes $oxtimes$ No     |  |  |
| Heavy Traffic      |                       | ☐ Yes ⊠ No               | Human Waste                        |                   |                 | $\square$ Yes $\boxtimes$ No |  |  |
| Near Industrial Zo | ne                    | ⊠ Yes □ No               | Rats/Mice                          |                   |                 | $\square$ Yes $\boxtimes$ No |  |  |
| Forested Area      |                       | ☐ Yes ⊠ No               | Hazardous Mate                     | erials            |                 | oxtimes Yes $oxtimes$ No     |  |  |
| Play Area          |                       | ☐ Yes ⊠ No               | Falling Tree or L                  | imbs              |                 | ☐ Yes ☐ No                   |  |  |
| Rented Area        |                       | ☐ Yes ⊠ No               | Chemical Waste                     | !                 |                 | $\square$ Yes $\boxtimes$ No |  |  |
| Slope              |                       | ☐ Yes ⊠ No               | Fires                              |                   |                 | ⊠ Yes □ No                   |  |  |
| Slide Zone         |                       | ☐ Yes ⊠ No               | Criminal Activity                  | /                 |                 | ⊠ Yes □ No                   |  |  |
| Fire               |                       | ☐ Yes ⊠ No               | Weapons                            |                   |                 | ☐ Yes ⊠ No                   |  |  |
| Other:             |                       | ☐ Yes ⊠ No               | Open Alcohol                       |                   |                 | ⊠ Yes □ No                   |  |  |
| Other:             |                       | ☐ Yes ⊠ No               | Sharps                             |                   |                 | ⊠ Yes □ No                   |  |  |
| Other:             |                       | ☐ Yes ⊠ No               | Property Damag                     | ge                |                 | ☐ Yes ☒ No                   |  |  |
|                    | TOTAL COUNT:          | 3                        |                                    |                   | TOTAL COUN      | T: 10                        |  |  |
|                    |                       |                          |                                    |                   |                 |                              |  |  |

#### **EXHIBIT A: SITE INSPECTION PHOTOS**

During a site inspection, Field Coordinators should take photos of the following and store the photos in the appropriate G: Drive folder:

- Cross Street Signs
- General Photos of the Encampment
- Photos of Individual Tents
- Obstructions or Hazards
- Debris Fields Vehicles/RVs /License Plates



**Encampment Response Team** 

|  | N                                     | AVIG         | ΑТ          | ION TE               | NAVIGATION TEAM ASSESSMENT            |         |   |  |  |  |  |  |  |
|--|---------------------------------------|--------------|-------------|----------------------|---------------------------------------|---------|---|--|--|--|--|--|--|
| ☑ Full Encampment Clean Up               | ☐ Obstruction                         | n Rem        | nova        | I                    | ☐ Hazard Removal                      |         | ☐ Cleared by scheduled contractors- FAS |  |  |  |  |  |  |
|  | ☐ Tent on s                           | on side walk |             |                      | ☐ Safety of Occupant                  |         |   |  |  |  |  |  |  |
| ☐ Blocking int<br>facility               |                                       |              | d use       | e of                 | ☐ Safety of other near ar around camp | nd      | ☐ Remand to SPU                         |  |  |  |  |  |  |
|  |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| PRE-JOB SITE ASSESSMEN                   | _                                     | СТІС         |             |                      | Specifications/Notes                  |         |   |  |  |  |  |  |  |
| Uneven Terrain (Fall Protection Re       | equired)                              | ☐ Yes        |             | No                   | -                                     |         |   |  |  |  |  |  |  |
| Waste Hauling to Dump                    |                                       | ⊠ Yes        |             | No                   | -                                     |         |   |  |  |  |  |  |  |
| Waste Hauling to Other Location          |                                       | ⊠ Yes        |             | ] No                 |                                       |         |   |  |  |  |  |  |  |
| SPU ASSESSMENT & INST                    | RUCTIONS                              | Da           | te          |                      |                                       | Requi   | rements:                                |  |  |  |  |  |  |
| ☐ Litter removed -area more tha          | an 20 feet from                       |              |             |                      |                                       | ☐ Field | d Coordinator accessed                  |  |  |  |  |  |  |
| active camp                              |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| ☐ Illegal Dumping -Encampment            | Related Trash                         |              |             |                      |                                       |         |   |  |  |  |  |  |  |
|  |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| <b>B. RESOURCE PLAN</b>                  | INING                                 |              |             |                      |                                       |         |   |  |  |  |  |  |  |
|  |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| SITE CREW ASSESSMENT of FIELD            | CONDITIONS                            |              |             |                      |                                       |         |   |  |  |  |  |  |  |
|  |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| JOB SITE INSTRUCTIONS                    |                                       |              |             |                      | Specifications/Notes                  |         |   |  |  |  |  |  |  |
| Fall Protection Required                 |                                       | Yes          | $\boxtimes$ | No                   |                                       |         |   |  |  |  |  |  |  |
| Waste Hauling to Dump                    | $\boxtimes$                           | Yes          |             | No                   |                                       |         |   |  |  |  |  |  |  |
| Waste Hauling to Other Location          | $\boxtimes$                           | Yes          |             | No                   |                                       |         |   |  |  |  |  |  |  |
| Vegetation Pruning                       |                                       | Yes          | $\boxtimes$ | No                   |                                       |         |   |  |  |  |  |  |  |
| Biohazard Waste                          | $\boxtimes$                           | Yes          |             | No                   |                                       |         |   |  |  |  |  |  |  |
| EXTERNAL CONTRACTORS                     | To                                    | tal          |             | Descrip              | tion                                  |         |   |  |  |  |  |  |  |
| Number of Labor Crew Involved            |                                       | 1            |             | _                    | ve SPU Contractor                     |         |   |  |  |  |  |  |  |
| Number of Hazmat Crew Involved           |                                       | 1            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Number of Truck Drivers Approved         |                                       | 1            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Number of Full Time Days On-site A       | pproved                               | 0            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Number of Partial Days On-site App       | · · · · · · · · · · · · · · · · · · · | 1            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Total Hours Approved                     |                                       | 4            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| τοται πουτό Αρριονόυ                     |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| INTERNAL CLEAN UP TEAM                   | IS To                                 |              |             | Descrip              |                                       |         |   |  |  |  |  |  |  |
| Number of Heavy Teams                    |                                       | 0            | _           | No Park              | s Support                             |         |   |  |  |  |  |  |  |
| Number of Light Teams                    |                                       | 0            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Number of Full Time Days On-site A       | pproved                               | 0            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Number of Partial Days On-site App       | roved                                 | 1            | _           |                      |                                       |         |   |  |  |  |  |  |  |
| Total Hours Approved                     |                                       | 4            |             |                      |                                       |         |   |  |  |  |  |  |  |
|  |                                       |              |             |                      |                                       |         |   |  |  |  |  |  |  |
| STAGING LOCATION  Date: 11-21-2018 Time: | 0900                                  | Loca         | ition       | : 14 <sup>th</sup> 8 | & Shilshole                           |         |   |  |  |  |  |  |  |

## C. PRE-CLEAN UP ACTIVITIES



**Encampment Response Team** 

| EXHIBIT B  | · SITE | POSTING       | PHOTOS |
|------------|--------|---------------|--------|
| LAIIIDII D | . JIIL | F U J I I I U |        |

☑ Regular Encampment Clean-up: 72-hour Notice

☐ **Obstruction or Hazard Clean-up:** Notice of Immediate Removal

Cross Street Signs

- Postings on Individual Tents
- General Photos of the Encampment
- Postings within the Vicinity
- Documentation of the Actual Obstruction or Hazard

Field Coordinators should take photos, collect photos from the Navigation Officers, and store them photos in the appropriate G: Drive folder:

#### EXHIBIT C: OUTREACH REPORT

The Outreach Coordinator will provide a consolidated report for both pre-engagement and day-of activities of the outreach and Navigation team.

| Date 🔻     | Type<br>• | Location                   | Male<br>Outreach | Female<br>Outreach | Non-specific<br>Gender | Total Number<br>of People<br>Contacted |
|------------|-----------|----------------------------|------------------|--------------------|------------------------|--|
| 11/16/2018 | Outreach  | 15th Ave NE & Shilshole NW | 1                | 0                  | 0                      | 1                                      |
| 11/19/2018 | Outreach  | 15th Ave NE & Shilshole NW | 1                | 0                  | 0                      | 1                                      |
| 11/20/2018 | Outreach  | 15th Ave NE & Shilshole NW | 2                | 1                  | 0                      | 3                                      |
| 11/21/2018 | Outreach  | 15th Ave NE & Shilshole NW | 0                | 0                  | 0                      | 0                                      |

#### D. DAY OF CLEAN-UP

FIELD COODDINATOR

For **regular encampment clean-ups**, all checklist items must be marked "Yes" at the start time of the event in order proceed with the clean-up. If for any reason the of the following questions are answered "No" – **the Field Coordinator must immediately halt the clean-up activities.** Hazard and Obstruction clean-ups are excluded from this.

| James Shepard  |               |              |
|--|---------------|--------------|
| CHECKLIST for ENCAMPMENT CLEAN UP                      |               |              |
| Notice posting is 72 hours in advance of cleanup (Date | :) 11-15-2018 | $\square$ No |
| Cleanup is occurring on date specified in notice       |               | $\square$ No |
| Outreach was provided before the cleanup (Date :)      | 11-20-2018    | $\square$ No |
| Outreach team is present at cleanup site               |               | $\square$ No |
| Personnel are ready to identify and collect belongings |               | $\square$ No |
| SPD or WSP officers are present to support cleanup     |               | $\square$ No |
| Crew is present and ready to support cleanup           |               | ☐ No         |

#### **EXHIBIT D: CLEAN-UP PHOTOS**

Field Coordinators are responsible for ensuring that photos are taken to document the clean-up event and saved to the appropriate G: Drive folder. This includes pictures of site conditions, tents, storage, and before/after photos.

Cross Street Signs

- Photos of Tent ID Numbers
- Photos of Storage Bin Contents

- General Photos of the Encampment
- Individual Tent Contents
- After Photos

#### SITE OCCUPANCY DATA

| Day of Clean-up | Tents | Structures | Bed Rolls | Vehicles | <b>TOTAL COUNT</b> |
|-----------------|-------|------------|-----------|----------|--------------------|
| 11-21-2018      | 0     | 0          | 0         | 0        | 0                  |



**Encampment Response Team** 

#### STORAGE SUMMARY

Total should equal total in Occupancy Data

| TOTAL TENTS/STRUCTURES/BEDROLL/VEHICLES |   |  |                      |   |   |  |                |   |
|---|---|--|----------------------|---|---|--|----------------|---|
| OWNER PRESENT                           | 0 |  | ABANDONED TENT       | 0 |   |  |                |   |
| Accepted Storage                        | U |  | Content Storable     | 0 |   |  |                |   |
| OWNER PRESENT                           | 0 |  | ABANDONED TENT       | 0 |   |  |                |   |
| Removed Tent                            | 0 |  | Content Not Storable | 0 |   |  |                |   |
| OWNER PRESENT                           | 0 |  | ABANDONED TENT       | 0 |   |  |                |   |
| Removed tent but stored contents        | U |  | Storable             | U |   |  |                |   |
| OWNER PRESENT                           | 0 |  | 0                    |   | 0 |  | ABANDONED TENT | 0 |
| Asked FC to Discard Tent                | U |  | Not Storable         | U |   |  |                |   |
| Impounded Vehicle(s)                    | 0 |  | ABANDONED BEDROLL    | 0 |   |  |                |   |
| impounded venicle(s)                    | U |  | Storable             | U |   |  |                |   |
| Vehicle(s) -Left Premises               | 0 |  | ABANDONED BEDROLL    | 0 |   |  |                |   |
| venicle(s) -Left Premises               | U |  | Not Storable         | U |   |  |                |   |

#### **STORAGE TOTALS**

| Number of Bins | Bikes | Large Luggage Items | Large Items |
|----------------|-------|---------------------|-------------|
| 0              | 0     | 0                   | 0           |

#### EXHIBIT E: STORAGE INFO

Field Coordinators are responsible for ensuring that we log information about each tent/structure that is at the clean-up site. This includes regular, obstruction and hazard clean-ups.

Exh A - Inspection Photos



























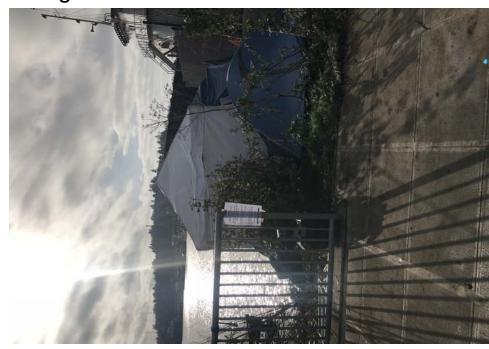






Exh B - Posting Photos



































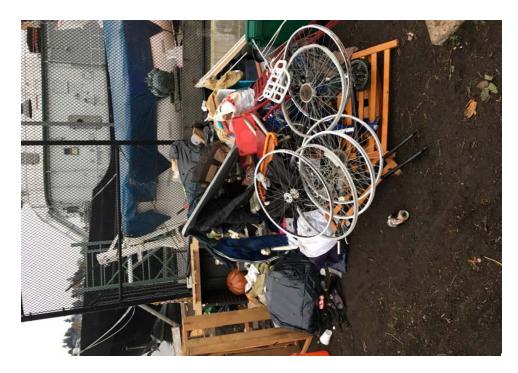




Exh D - Clean Up Photos

















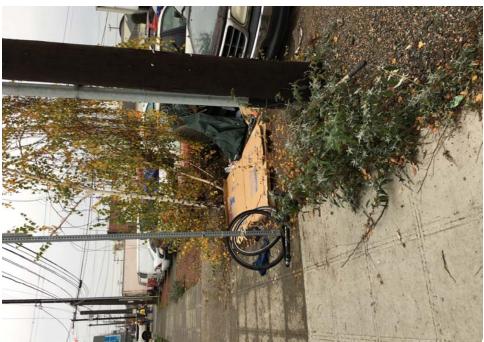






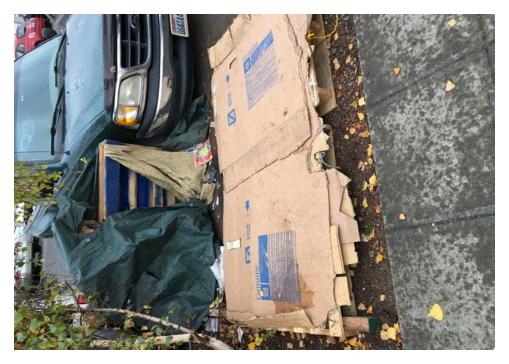






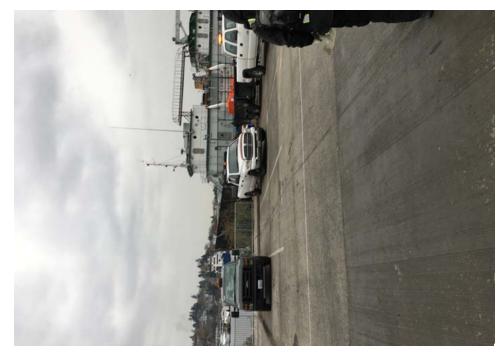


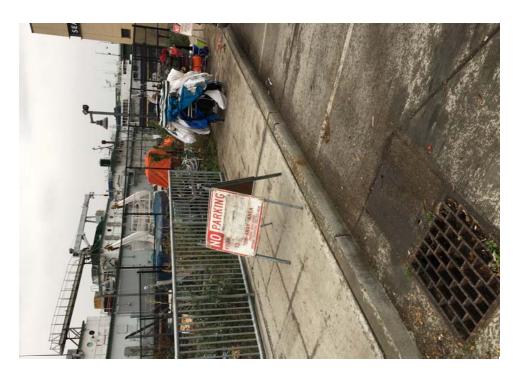




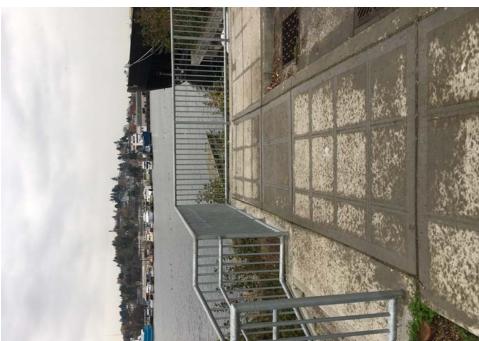


















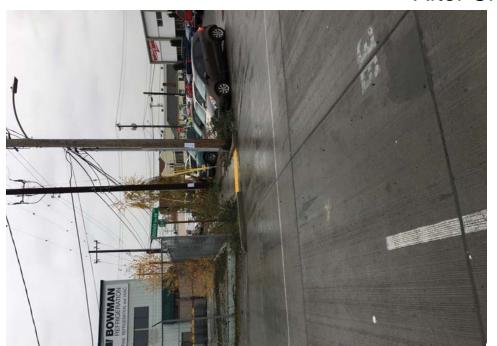


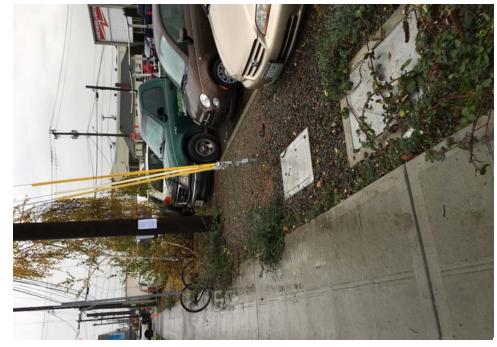


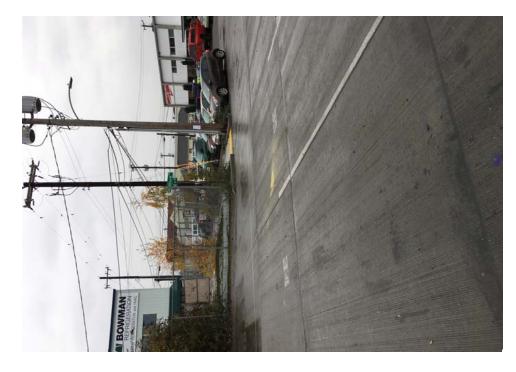




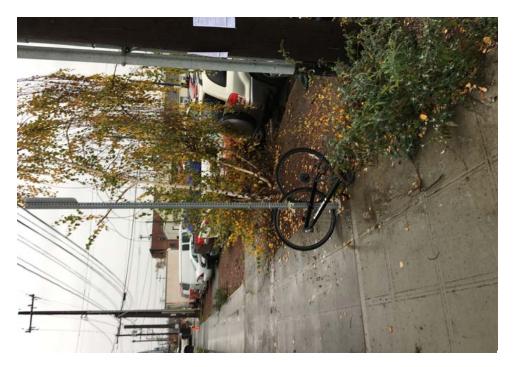
# After Clean Photos





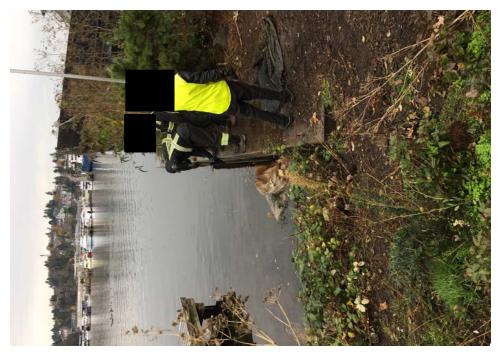












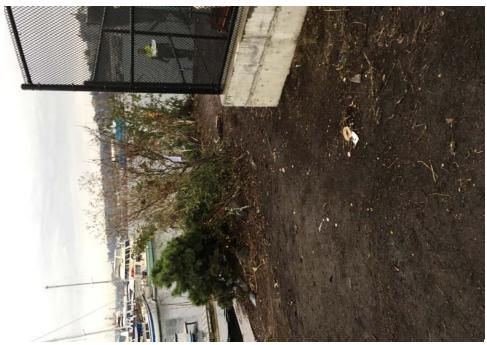


















### **EXHIBIT E: STORAGE INFO**

**Encampment Response Team** 

| Site Name: | Shilshole & 14 <sup>th</sup> Ave. | Date of Clean Up: | 11-21-2018 |
|------------|-----------------------------------|-------------------|------------|
|            |                                   |                   |            |

Field Coordinators are responsible for completing this form as part of the Site Journal. You should log the following –

- Tent owners who present and accept storage
- · Tent owners who are present and indicate that they want their tent/belongings disposed of
- Abandoned tents or items found in debris that we are storing
- Abandoned tents that we are disposing of

Each tent/structure should occupy one line so we can document if storage was offered, accepted or to explain why we disposed or stored items. After this form is complete, you will use the totals from this form to fill out the Storage Summary and Totals information.

Tent Naming Convention: T#-Initials-MonthDay Example: T1-JH-0428

| Owner Name <b>or</b><br>Tent/Structure # | Owner<br>Present? | Storage?                    | Not Storable?<br>Check All That Apply        | # of Bins | # of<br>Bikes | # of<br>Luggage | # of<br>Large<br>Items | Short Description |
|--|-------------------|-----------------------------|--|-----------|---------------|-----------------|------------------------|-------------------|
| NO Campers                               | ☐ Yes<br>☐ No     | ☐ Accepted☐ Declined☐ N/A   | ☐ Hazardous Material ☐ Human Waste ☐ Damaged |           |               |                 |                        |                   |
|  | ☐ Yes<br>☐ No     | ☐ Accepted ☐ Declined ☐ N/A | ☐ Hazardous Material ☐ Human Waste ☐ Damaged |           |               |                 |                        |                   |
|  | ☐ Yes<br>☐ No     | ☐ Accepted ☐ Declined ☐ N/A | ☐ Hazardous Material ☐ Human Waste ☐ Damaged |           |               |                 |                        |                   |
|  | ☐ Yes<br>☐ No     | ☐ Accepted ☐ Declined ☐ N/A | ☐ Hazardous Material ☐ Human Waste ☐ Damaged |           |               |                 |                        |                   |
|  | ☐ Yes<br>☐ No     | ☐ Accepted ☐ Declined ☐ N/A | ☐ Hazardous Material ☐ Human Waste ☐ Damaged |           |               |                 |                        |                   |
|  | ☐ Yes<br>☐ No     | ☐ Accepted ☐ Declined ☐ N/A | ☐ Hazardous Material ☐ Human Waste ☐ Damaged |           |               |                 |                        |                   |