



# Seattle Civil Service Department

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## **PUBLIC SAFETY CIVIL SERVICE COMMISSION MEETING AGENDA**

*The agenda is subject to change to address immediate Commission concerns.*

**DATE:** Wednesday, March 19, 2025

**TIME:** 10:00 a.m.

**LOCATION:** In person @ **SMT Room 1679** and Remote Attendance via **Teams**

**Directions to SMT 1679**-Seattle Municipal Tower, 700 5th Ave, Seattle, WA 98104. At the 4th floor main building entry security desk, request elevator access to 16th floor and follow the signs to 1679.

### **Teams Meeting Public Login:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjVINjM3NTQtNjRkMS00Nzg1LTliZmUtYWQ3OTYxNjllNzFl%40thread.v2/0?context=%7b%22Tid%22%3a%2278e61e45-6beb-4009-8f99-359d8b54f41b%22%2c%22Oid%22%3a%220cc67185-726d-44dc-b9dc-4e989f1dfbad%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjVINjM3NTQtNjRkMS00Nzg1LTliZmUtYWQ3OTYxNjllNzFl%40thread.v2/0?context=%7b%22Tid%22%3a%2278e61e45-6beb-4009-8f99-359d8b54f41b%22%2c%22Oid%22%3a%220cc67185-726d-44dc-b9dc-4e989f1dfbad%22%7d)

### **Commissioners, staff, and guests Login:**

Please JOIN via the Teams invitation.

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**Public Safety Civil Service Commission**

**Monthly Meeting Agenda**

**March 19, 2025 @ 10:00 a.m.**

Seattle Municipal Tower Room 1679 and Teams

|    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>CALL TO ORDER<br/>LAND ACKNOWLEDGEMENT</b> | Commission Chair (PSCSC 2.04)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. | <b>ATTENDEE INTRODUCTIONS</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. | <b>PUBLIC COMMENT</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4. | <b>APPROVAL OF MINUTES</b>                    | February 19, 2025, PSCSC Monthly Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5. | <b>UPDATES/DISCUSSION</b>                     | <b>A. FIRE AND POLICE EXAM UNIT UPDATES</b><br>1. Police Exams (Rachael Schade, Police Exams Administrator)<br>2. Fire Exams (Yoshiko Grace Matsui, Fire Exams Administrator)<br>3. Fire and Police Staffing (Hiring/Attrition Numbers)<br><br><b>B. EXECUTIVE DIRECTOR BUDGET &amp; DEPARTMENTAL UPDATES</b><br>4. April 2025 Rulemaking Preview and Timeline<br>5. Budget Update<br>6. Department Update<br>7. Financial Interest Statements (SMC 4.16.080)<br><br><b>C. CASE STATUS REPORT/APPEAL UPDATES</b><br>8. Hill v. SPD-PSCSC No. 24-01-004A<br>9. Englund v. SPD-PSCSC No. 24-01-006A<br>10. Willis v. SPD-PSCSC No. 24-01-007A<br>11. Dave v. SPD-PSCSC No. 25-01-001A<br>12. Allen v. SPD-PSCSC No. 25-01-004A<br>13. Schenkelberg v. SPD-PSCSC No. 25-05-002RPro |
| 6. | <b>ACTION ITEMS</b>                           | <b>D. POSSIBLE EXAM PROTEST REVIEWS</b> <ul style="list-style-type: none"><li>• Police Lieutenant</li><li>• Fire Lieutenant</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7. | <b>EXECUTIVE SESSION</b>                      | May be cancelled if not needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. | <b>OLD/NEW BUSINESS</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| 9. | ADJOURNMENT | Next Meeting Date:<br>Friday, April 18, 2025-Monthly Meeting |
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