

**MEETING #13: NOTICE & AGENDA  
DEVELOPMENT ADVISORY COMMITTEE (DAC) FOR  
UNIVERSITY OF WASHINGTON MEDICAL CENTER – NORTHWEST CAMPUS**

**Date:** Monday, May 13, 2024  
**Time:** 6:00 – 8:00 PM  
**Location (In-person):** Medical Office Building  
 1550 N. 115th Street Seattle, WA 98133-9733.

**Virtual Link:** [Webex Meeting Link](#)  
**Dial-in/Access Code:** 1-206-207-1700/ 2495 746 1168

**You may access the meeting by the Webex Event Link or the dial call-in line.**

This meeting will be recorded, and the recording is available upon request.

**\*\*PUBLIC COMMENT** Sign-up to provide verbal Public Comment at the meeting [here](#).

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Committee sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Committee prior to the Committee meeting, please submit your comment to [dipti.garg@seattle.gov](mailto:dipti.garg@seattle.gov) no later than 3:30 pm the day prior to meeting.

This committee advises the City of Seattle and University of Washington Medical Center (UWMC) - Northwest Campus on development of UWMC – Northwest Campus Major Institution Master Plan.

<b>Time</b>	<b>Topic</b>	<b>Presenter</b>
6:00 PM	Welcome & Introductions	Dipti Garg, DON Scott Sheehan, Chair
6:10	Presentation: Draft Director’s Report	Crystal Torres, SDCI
6:50	Committee Business: <ul style="list-style-type: none"> <li>• Approve Meeting Minutes (Mtg. #12)</li> <li>• Discuss Draft Director’s Report</li> </ul>	Scott Sheehan, Chair Andy Mitton, Chair Committee
7:40	Public Comments	Public
7:45	Meeting #14 Scheduling/ Adjournment	Co-Chairs

Not all agenda items were known at the time of the mailing of this notice and agenda, and items may be added or deleted, and their order on the agenda changed, prior to, and at the start of, the meeting. All DAC meetings are open to the public. People interested in any of the topics on the agenda are encouraged to attend. Public comments on agenda items are encouraged, time permitting. **For more information contact Dipti Garg (206) 684-5613.**