



MEETING #11: NOTICE & AGENDA DEVELOPMENT ADVISORY COMMITTEE (DAC) FOR UNIVERSITY OF WASHINGTON MEDICAL CENTER – NORTHWEST CAMPUS

Date: Monday, February 12, 2024

Time: 6:00 – 8:00 PM

Location (In-person): Medical Office Building

1550 N. 115th Street Seattle, WA 98133-9733.

Virtual Link: Webex Meeting Link

Dial-in/Access Code: 1-206-207-1700/249 499 93442

You may access the meeting by the Webex Event Link or the dial call-in line.

This meeting will be recorded, and the recording is available upon request.

**PUBLIC COMMENT Sign-up to provide verbal Public Comment at the meeting here.

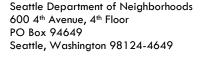
You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Committee sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Committee prior to the Committee meeting, please submit your comment to dipti.garg@seattle.gov no later than 3:30 pm the day prior to meeting.

This committee advises the City of Seattle and University of Washington Medical Center (UWMC) - Northwest Campus on development of UWMC – Northwest Campus Major Institution Master Plan.

Time	Topic	Presenter
6:00 PM	Welcome & Introductions	Dipti Garg, DON Scott Sheehan, Chair
6:15	Presentation: Transportation Management Plan	Julie Blakeslee, UW
6:30	Committee Business: • Approve Meeting Minutes (Mtg. #10) • Discuss /Vote on the Preliminary Final comment letter	Scott Sheehan, Chair Andy Mitton, Chair Committee
7:40	Public Comments	Public
7:45	Meeting #12 Scheduling/ Adjournment	Co-Chairs

Not all agenda items were known at the time of the mailing of this notice and agenda, and items may be added or deleted, and their order on the agenda changed, prior to, and at the start of, the meeting. All DAC meetings are open to the public. People interested in any of the topics on the agenda are encouraged to attend. Public comments on agenda items are encouraged, time permitting. For more information contact Dipti Garg (206) 684-5613.





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