



The City of Seattle

Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649

Street Address: 600 4th Avenue, 4th Floor

AGENDA

LPB 676/17

Landmarks Preservation Board Meeting
Seattle City Hall
600 4th Avenue, Floor L2, Room L2-80 Boards & Commissions
Wednesday, October 4, 2017 – 3:30 p.m.

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| 100417.1 | APPROVAL OF MINUTES August 2, 2017 | 5 minutes |
| 100417.2 | CERTIFICATES OF APPROVAL | |
| 100417.21 | <u>White Motor Company Building</u> 1535 11 th Avenue Proposed mechanical louver replacement | 10 minutes |
| 100417.3 | CONTROLS & INCENTIVES | 10 minutes |
| 100417.31 | <u>Battelle Memorial Institute / Talaris Conference Center</u> 4000 NE 41 st Street Request for extension | |
| 100417.32 | <u>Eldridge Tire Co. Building</u> 1519 Broadway | |
| 100417.4 | DESIGNATION | |
| 100417.41 | <u>Ingraham High School</u> 1819 N 135 th Street | 45 minutes |
| 100417.5 | NOMINATION | |
| 100417.51 | <u>H&K Foods</u> 7118-7144 Beacon Avenue South | 60 minutes |
| 100417.6 | STAFF REPORT | 5 minutes |

Respectfully submitted,

Erin Doherty, Landmarks Preservation Board Coordinator

Sarah Sodt, Landmarks Preservation Board Coordinator

To access this agenda via the Internet: <http://www.seattle.gov/neighborhoods/preservation/agendas.htm>

Note: Meetings of the City of Seattle's Landmarks Preservation Board are open to the public. Testimony on matters being considered may be presented at the meeting, or by submission of written statements to the Historic Preservation Program, Seattle City Hall, 600 4th Ave, 4th Floor, P.O. Box 94649 Seattle WA 98124-4649 prior to the meeting. Authority of the Board is vested by SMC 25.12.

THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS AVAILABLE TO THE PUBLIC AT 600 4th AVENUE, SEATTLE CITY HALL, 4TH FLOOR.

Applicants or their representatives should be present to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Sarah Sodt at 615-1786 immediately upon receipt of this agenda to make arrangements.