

The City of Seattle

# Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649 Street Address: 600 4th Avenue, 4th Floor

LPB 69/24

Landmarks Preservation Board Meeting
Hybrid Meeting via Webex Event or Room L2-80 Boards & Commissions
Seattle City Hall, 600 4<sup>th</sup> Avenue, Floor L2
Wednesday April 17, 2024 – 3:30 p.m.

You may access the meeting by the WebEx Event link or telephone call-in line provided below. You may also attend in person in Room L2-80 of City Hall. Please be aware that many of the Board members and presenters may be participating remotely rather than in person.

Presentation documents are available on our website under the meeting date at: <a href="https://www.seattle.gov/neighborhoods/historic-preservation/city-landmarks#agendasminutes">https://www.seattle.gov/neighborhoods/historic-preservation/city-landmarks#agendasminutes</a>

Sign-up to provide verbal Public Comment at the meeting; see link below under "PUBLIC COMMENT".

Virtually attend meeting via webinar link. All attendees will be muted upon entry. https://seattle.webex.com/seattle/j.php?MTID=mef72a490b467740de895cfc8a3431fcd

Listen to the meeting by calling 1-206-207-1700, enter meeting access code: 2483 670 7483 / Password: 1234

You may submit written public comment any time. We encourage you to submit written comment well in advance of the meeting to give the Board sufficient time to review them. If you would like to ensure that your written public comment is forwarded to the Board prior to the applicable Board meeting, please submit your comment to <a href="mailto:erin.doherty@seattle.gov">erin.doherty@seattle.gov</a> and/or <a href="mailto:sarah.sodt@seattle.gov">sarah.sodt@seattle.gov</a> no later than 3:30 p.m. the day prior to the meeting.

### **AGENDA**

ROLL CALL estimated times below

## 041724.1 PUBLIC COMMENT

0-20 minutes

Members of the public may sign up online to address the Board for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is noted above. Online sign up will begin two hours before the 3:30 p.m. meeting start time, and will end at the start of the Board meeting. Speakers must be signed up in order to be recognized by the Chair/Board staff. Commenters can be on the phone or in the virtual meeting. Use this link to sign up: https://www.seattle.gov/neighborhoods/historic-preservation/city-landmarks/public-comment

041724.2 MEETING MINUTES

5 minutes

February 21, 2024; March 6, 2024; and March 20, 2024

041724.3 CONTROLS & INCENTIVES

5 minutes

## 041724.31 former Steinhart Theriault Anderson Office Building

1264 Eastlake Avenue E

#### **041724.4 BRIEFINGS**

041724.41 <u>University Library</u> 60 minutes

5009 Roosevelt Way NE

Briefing on proposed rehabilitation and addition

041724.42 <u>former St. Nicholas School</u> 30 minutes

1920 1st Avenue W

Briefing on proposed development

#### 041724.5 BOARD BUSINESS

## To access this agenda via the Internet:

https://www.seattle.gov/neighborhoods/historic-preservation/city-landmarks#agendasminutes

To be added to agenda email list, contact <a href="mailto:melinda.bloom@seattle.gov">melinda.bloom@seattle.gov</a>

Note: Meetings of the Landmarks Preservation Board are open to the public via the WebEx link and call-in line noted above. Individuals may also attend in person. Testimony on matters being considered may be presented at the meeting or by submission of written statements to the Historic Preservation Program staff per the instructions at the top of this agenda. Authority of the Board is vested by SMC 25.12.

This agenda is for public notice purposes only. Complete applications are included in the Landmarks Preservation Boad records located at 600 4<sup>th</sup> Avenue, Seattle City Hall, 4<sup>th</sup> floor.

Applicants or their representatives should be present via WebEx meeting link or in person to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Email Melinda Bloom at <a href="melinda.bloom@seattle.gov">melinda.bloom@seattle.gov</a> immediately upon receipt of this agenda to make arrangements.