

SITE JOURNAL Encampment Response Team

SITE JOURNAL CONTENTS

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- Exhibit A: Site Inspection Photos
- Exhibit B: Site Posting Photos
- Exhibit C: Outreach Report
- Exhibit D: Clean Up & Storage Photos
- Exhibit E: Storage Detail

A. SITE INSPECTION

To be filled out by the Field Coordinator prior to any Full Encampment Clean Up and as part of any Obstruction or Hazard Removal. Site Journals and photos should be saved in the appropriate location.

Encampment:	ampment: S Brandon St from 4th Ave S to 1st Ave S			
Site Address:		Date of Inspection:	4/11/2023	
		Date of Clean-Up:	4/13/2023	
Final Inspector:	Kareem Jenkins	CSR #:		
Referred By:		Photos to HSD?	□ Yes ☑ No	



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CPT/Bike SPD Response?	□ Yes	☑ No			
Date of Call to Duty Officer :			Time of Call to Duty Officer:		
Date of Call to FC :			Time of Call to FC:		
Date of FC Response :			Time FC arrived on site:		
Time of FC departure from site:			Action:		
System Navigator Called?	□ Yes	☑ No	Name of SN:		
Date of Call to SN :			Time of Call to SN:		
Time SN arrived on site:			Offer of Shelter Made?:	□ Yes	⊠ No

SITE OCCUPANCY DATA

Date of Inspection	Tents	Structures	Bed Rolls	Vehicles	TOTAL COUNT
4/11/2023	7	3	0	11	21

PRIORITY CONDITION DATA

VULNERABLE POPULATIONS		PUBLIC HEALTH/BIOWASTE			
Perceived Elderly (60+ years old)	🗹 Yes	□ No	Rats/Mice	⊠ Yes	□ No



Perceived Infants/Children (\leq 14 y	ears old)	□ Yes	⊠ No
Perceived Youth (15-24 years old)		□ Yes	⊠ No
Perceived Not Ambulatory		□ Yes	⊠ No
Perceived Wounds		□ Yes	⊠ No
Near Facilities for Children (e.g., s	chool, daycare)	□ Yes	⊠ No
Near Facilities for the Elderly (e.g.	, nursing home)	□ Yes	⊠ No
Perceived Women		🗹 Yes	🗆 No
Perceived Couples		🗹 Yes	□ No
LGBTQIA (DATA ONLY COLLECTED otherwise leave blank)	IF ASKED	□ Yes	⊠ No
POC (DATA ONLY COLLECTED IF As otherwise leave blank)	SKED	□ Yes	⊠ No
Presence of Alcohol		🗹 Yes	□ No
Presence of Contained Sharps		🗹 Yes	□ No
	TOTAL COUNT:	1	

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	⊠ Yes	□ No
	☑ Yes	□ No
	⊠ Yes	□ No
	⊠ Yes	□ No
ody or wetland	□ Yes	⊠ No
	⊠ Yes	□ No
TOTAL COUNT:	e	5
	🗹 Yes	🗆 No
	🗹 Yes	🗆 No
	🗹 Yes	□ No
	🗹 Yes	□ No
	_ 100	
	⊡ Yes	□ No
		✓ Yes TOTAL COUNT:

PUBLIC SAFETY/STRUCTURAL CONCERNS

Weapons	□ Yes	⊠ No
Park	□ Yes	⊠ No
Sidewalk	🗹 Yes	□ No
Proximity to Bridge	□ Yes	⊠ No
Impeding Roadway	🗹 Yes	□ No

STRUCTURAL CONCERNS/ENVIRONMENTAL RISKS/EMERGENCY RISKS

Near Industrial Zone-blocking vehicle site lines	☑ Yes	□ No
Falling Trees/Limbs	□ Yes	⊠ No
Forested Area	□ Yes	⊠ No
Rented Area	□ Yes	🗹 No



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Within 50ft of a Guardrail		🗆 Yes	🗹 No
Heavy Traffic		□ Yes	⊠ No
Slope more than 27 degrees		□ Yes	⊠ No
Slide Zone		□ Yes	⊠ No
Fires		□ Yes	⊠ No
Exposed Electrical Wiring		□ Yes	⊠ No
Other		□ Yes	⊠ No
	TOTAL COUNT:	2	
		•	

TOTAL SCORE:

lo	Property Damage		☑ Yes	□ No
lo		TOTAL COUNT:	2	
lo				

EXHIBIT A: SITE INSPECTION PHOTOS

During a site inspection, Field Coordinators should take photos of the following and store the photos in the appropriate G: Drive folder:

45

Cross Street Signs

- Photos of Individual Tents
- Vehicle/RVs/License Plates

- General Photos of the Encampment
- Debris Fields

NAVIGATION TEAM ASSESSMENT



□ Full encampment cleanup

Litter pick

□ Reported to SPU as illegal dump

BFOBSTRUCTION/HAZARD

Clean - no campers

V	Obstruction Removal	Emphasis Zone	Ø	Hazard Removal
Ø	Blocking intended use of facility			Safety of camper
Ø	Tent on sidewalk			Safety of others near and around camp
Ø	Tent on median to adjacent sidewalk			Safety of camper and others near and around camp

a. OBSTRUCTION/HAZARD PRE-CLEANUP ACTIVITIES

CHECKLIST for OBSTRUCTION CLEAN UP

Notice posting is 72 hours in advance of cleanup (Date:)	□ Yes	🗹 No
Cleanup is occuring on date specified in notice	🗹 Yes	🗆 No
Personnel are ready to identify and collect belongings	🗹 Yes	🗆 No
SPD or WSP officers are present to support cleanup	🗹 Yes	🗆 No
Crew is present and ready to support cleanup	🗹 Yes	🗆 No
NOT REQUIRED but PROVIDED:		
Outreach was provided before the cleanup (Date:)	🗹 Yes	🗆 No



Contractors Labor Crew Hours On-Site

b. OBSTRUCTION/HAZARD RESOURCE PLANNING

SITE CREW ASSESSMENT of FIELD CONDITIONS

JOB SITE INSTRUCTIONS Specifications/Notes □ Yes ⊠ No Fall Protection Required 🗹 Yes 🗆 No Waste Hauling to Dump 🗹 Yes 🗆 No Waste Hauling to Other Location □ Yes 🗹 No **Vegetation Pruning** ☑ Yes 🗆 No **Biohazard Waste Chemical Waste** ☑ Yes □ No **EXTERNAL CONTRACTORS** Total Description Number of Labor Crew 1 Cascadia 1 Number of Hazmat Crew Number of Truck Drivers 1

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SITE JOURNAL Encampment Response Team

INTERNAL CLEAN UP TEAMS	Total	Description
Number of Heavy Crew		
Heavy Crew Hours On-site		
Number of Labor Crew		
Labor Crew Hours On-site		
STAGING LOCATION		
Date/Time:	Location:	

SITE POSTING PHOTOS

No Regular Encampment Clean-up: 72-hour Notice

- Cross Street Signs
- General Photos of the Encampment
- Close up to read post signage
- At a distance to view entire camp
- After Photos

Field Coordinators should take photos and collect photos from the Navigation Officers and store them photos in the appropriate G: Drive folder:



OUTREACH REPORT

The Outreach Coordinator will provide a consolidated report for both pre-engagement and day-of activities of the outreach and Navigation team.

Date	Type	Location	Male	Female	Non-specific	TOTAL # of People
Date	туре	Location	Outreach	Outreach	Gender	Contacted

OBSTRUCTION SITE OCCUPANCY DATA

Date of Inspection	Tents	Structures	Bed Rolls	Vehicles	TOTAL COUNT
4/13/2023	8	1	0	0	9

Field Coordinators are responsible for completing this form as part of the Site Journal. You should log the following -

- Owners who are present and accept storage
- Abandoned property that we are storing
- Abandoned property that we are disposing of and why

Each tent/structure/bedroll/vehicle should occupy one line so we can document if storage was offered, accepted and/or to explain why items were disposed of.

STORAGE TOTALS

Number of Bins	Bikes	Large Luggage Items	Large Items
0	0	0	0

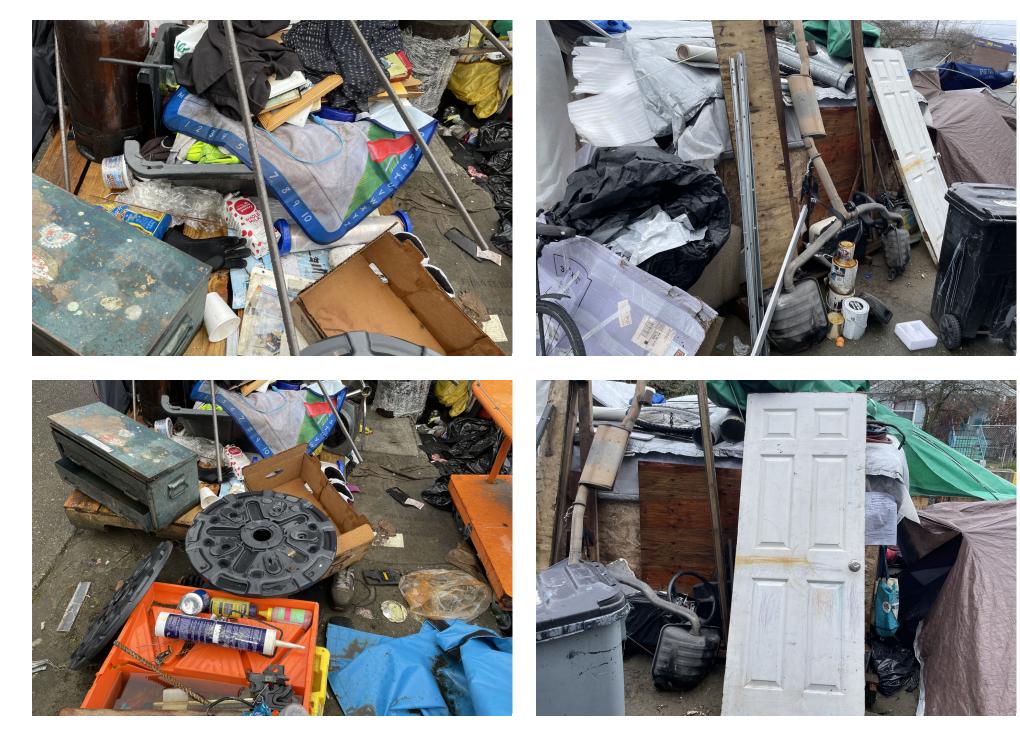


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Encampment Response Team

Owner Name OR Tent/Structure #	Owner Present?	Storage?	Not Storable? Check All That Apply	# of Bins	# of Bikes	# of Luggage	# of Large Items	Short Description
ТЗ-КЈ-0413	No	N/A						
Т5-КЈ-0413	No	N/A						
T4-KJ-0413	No	N/A						
T2-KJ-0413	No	N/A						
T1-KJ-0413	No	N/A						

Inspection Photos

























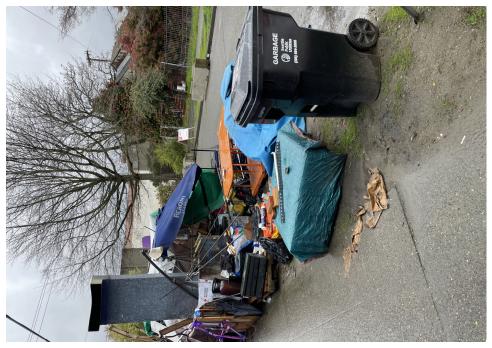






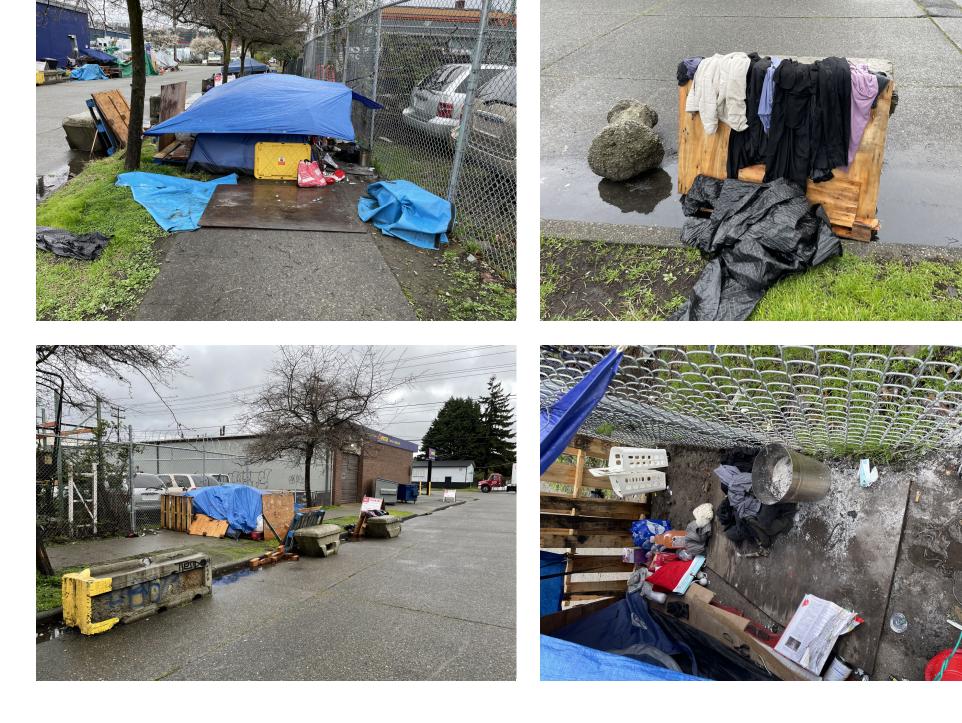






















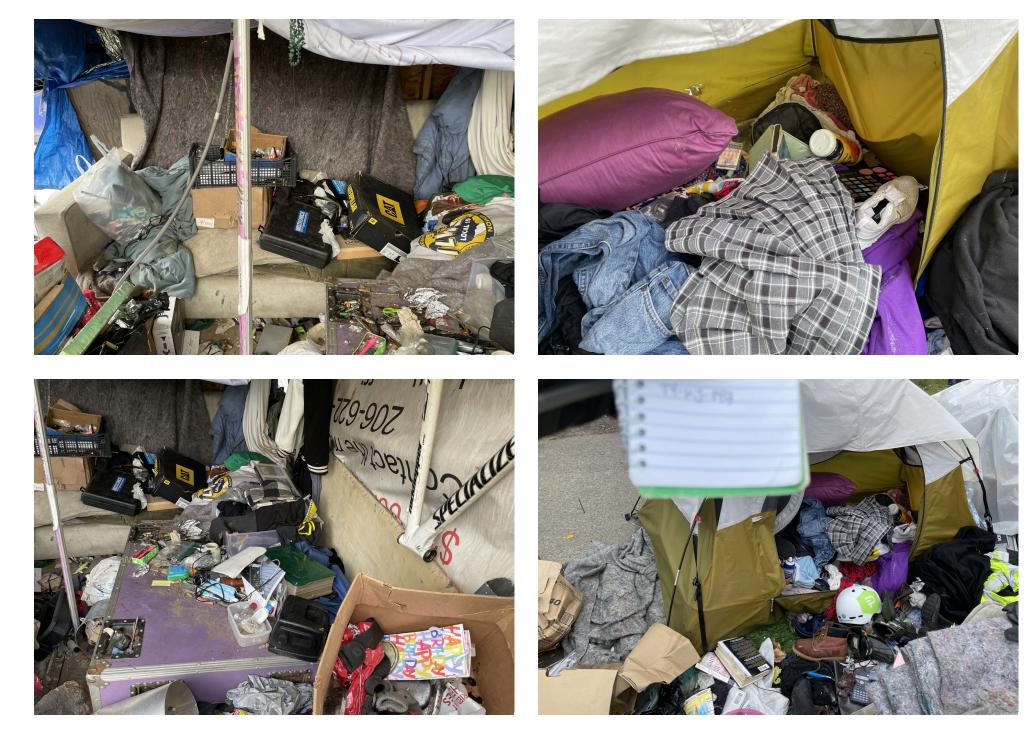








Clean Up Photos

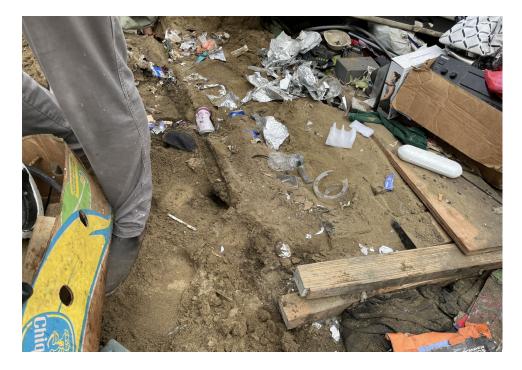








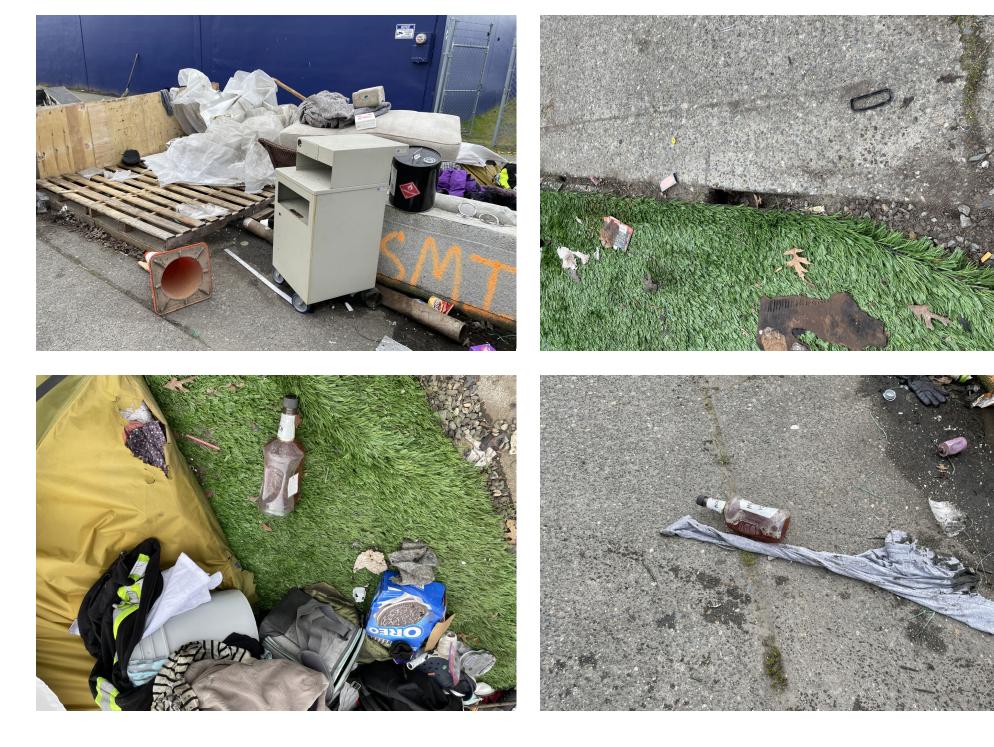
















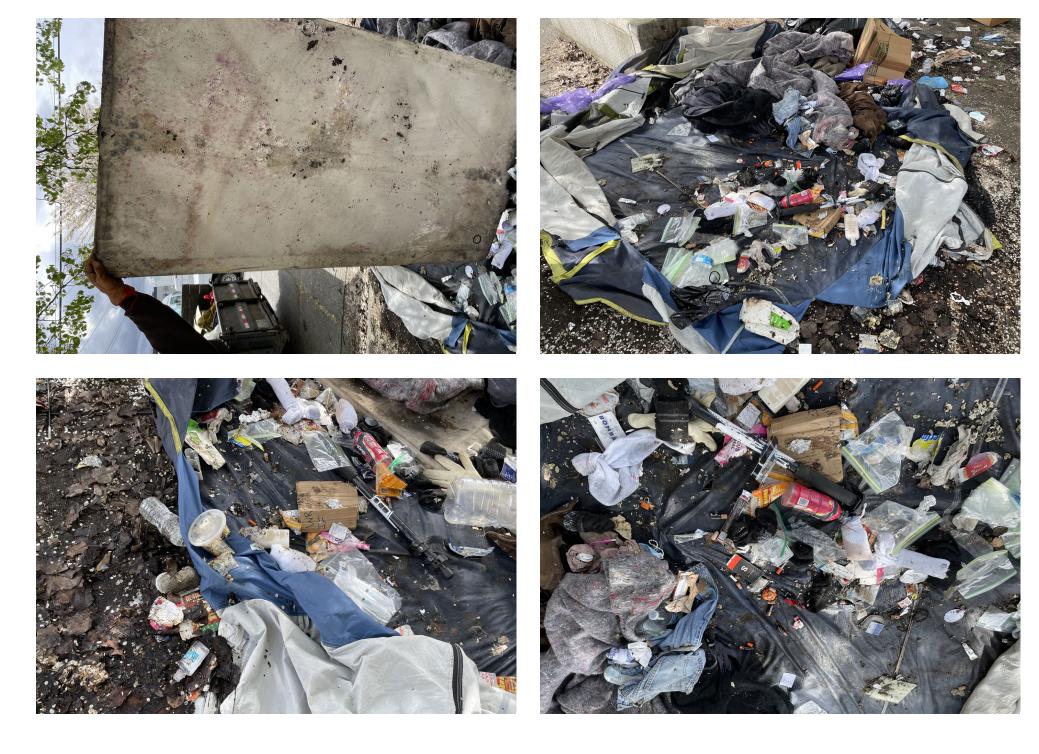




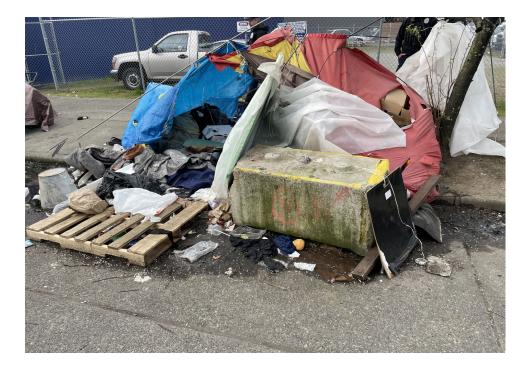








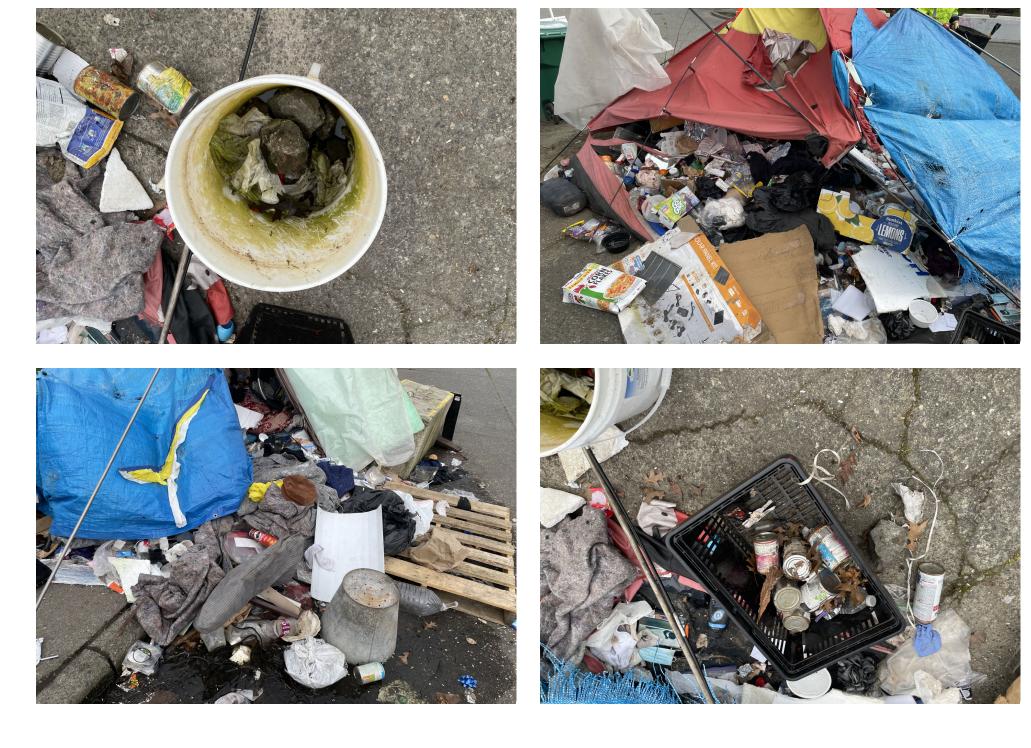
















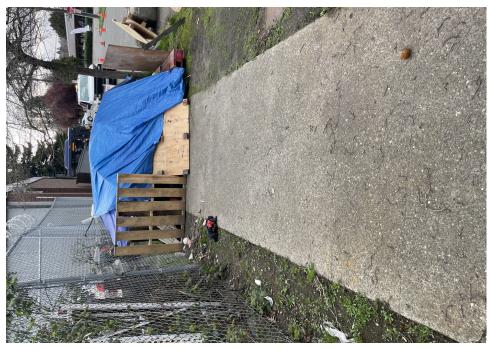


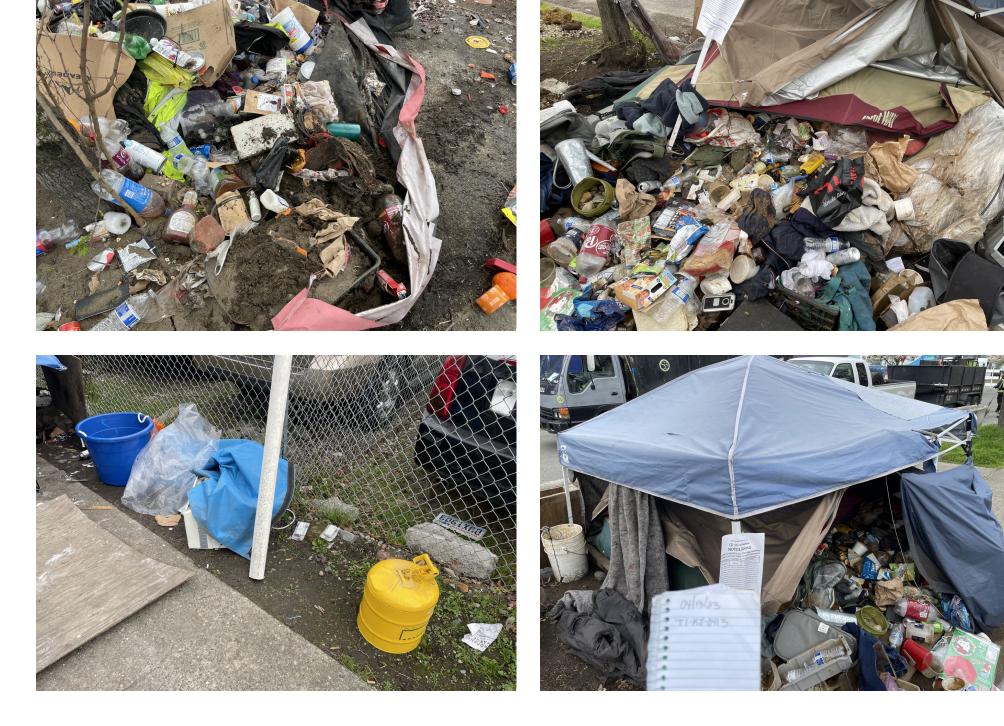




















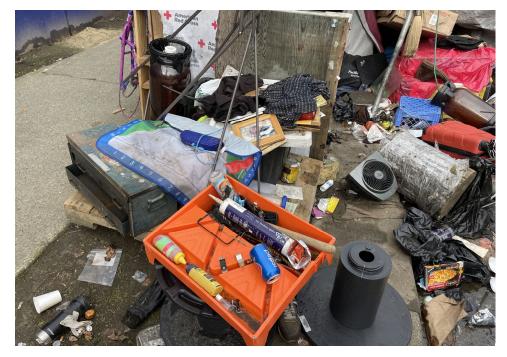






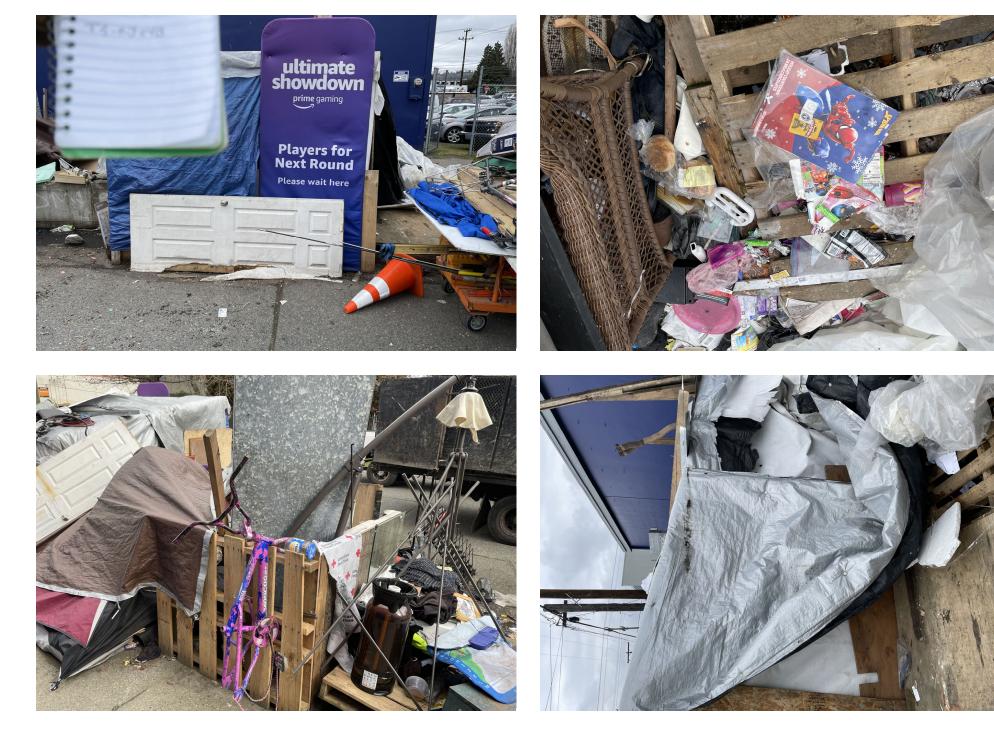






























After Clean Photos



Posting Photos















JRDER TO REMOVE ALL PERSONAL PROPERTY JRDEN DE RETIRAR TODOS LOS BIENES PERSONALES

JRDEN DE R As of/ DESDE	ETIRAR TODOS TIME/ HORA	JRDEN DE RETIRAR TODOS LOS BIENES PERSONALE AS OF/ DESDE TIME/ HORA LOCATION/ UBICACIÓN
04/13/23	9:00 a.m.	S Dawson St to S Brandon St and from 4 th Ave S to 1 st Ave S
Materials in this area a location or present an	ire an obstruction of the int American with Disabilities	Materials, in this area are an obstruction of the intended use of this property, are in a hazardous location or prosent an American with Disabilities Act (ADA) obstruction. This is not an authorized
area for storage or she	elter. Any materials left her	area for storage or shelter. Any materials left here will be removed by the city on or after the date
and time posted abov	e, and belongings found by	and time posted above, and belongings found by the City and authorized for storage will be placed
into a secure facility v	obstrucción del uso previsto	into a secure facility within the cut of occurs and the state propiedad, están en un lugar peligraso o occurs área son una obstrucción del uso previsto de esta propiedad, están en un lugar peligraso o
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por la Ciudad y autor	por la Ciudad y autorizadas por estanta durante 70 días sin cargo.	e 70 días sin cargo.
de la usua TO RECOVER OF BELONGIN RECUPERAR SI AL:	e la cuercover or ask about storage TO RECOVER OR ASK ABOUT STORAGE OF BELONGINGS CALL: / PARA RECUPERAR SUS PERTENENCIAS, LLAME AL:	AME 206-459-9949
FOR C	NUTREACH AND I ncia sobre contactos con 211 or 20	FOR OUTREACH AND HOUSING SUPPORT CALI: Para asistencia sobre contactos con la comunidad y sobre la viviencia, llame ati 211 or 206-461-3222









