

# SITE JOURNAL Encampment Response Team

## SITE JOURNAL CONTENTS

- Completed Site Journal
- Exhibit A: Site Inspection Photos
- Exhibit B: Site Posting Photos

#### • Exhibit C: Outreach Report

- Exhibit D: Clean Up & Storage Photos
- Exhibit E: Storage Detail

# **A. SITE INSPECTION**

To be filled out by the Field Coordinator prior to any Full Encampment Clean Up and as part of any Obstruction or Hazard Removal. Site Journals and photos should be saved in the appropriate location.

| Encampment:                    | Puetz Golf Vicini | ty   |        |                         |            |
|--------------------------------|-------------------|------|--------|-------------------------|------------|
| Site Address:                  |                   |      |        | Date of Inspection:     | 2/7/2022   |
|                                |                   |      |        | Date of Clean-Up:       | 2/7/2022   |
| Final Inspector:               | Bill Gholston     |      |        | CSR #:                  |            |
| Referred By:                   |                   |      |        | Photos to HSD?          | ☑ Yes □ No |
|                                |                   |      |        |                         |            |
|                                |                   |      |        |                         |            |
| CPT/Bike SPD Response?         | □ Yes             | ⊠ No |        |                         |            |
| Date of Call to Duty Offic     | er :              |      | Time o | f Call to Duty Officer: |            |
| Date of Call to FC :           |                   |      | Time o | f Call to FC:           |            |
| Date of FC Response :          |                   |      | Time F | C arrived on site:      |            |
| Time of FC departure fro site: | m                 |      | Action | :                       |            |
| site.                          |                   |      |        |                         |            |
| System Navigator Called        | ? 🗆 Yes           | ☑ No | Name   | of SN:                  |            |
| Date of Call to SN :           |                   |      |        |                         |            |

Updated 8/2023 Page 1



# SITE JOURNAL

Encampment Response Team

|                          | Time of Call to SN:     |            |
|--------------------------|-------------------------|------------|
| Time SN arrived on site: | Offer of Shelter Made?: | □ Yes ☑ No |

### SITE OCCUPANCY DATA

| Date of Inspection | Tents | Structures | Bed Rolls | Vehicles | TOTAL COUNT |
|--------------------|-------|------------|-----------|----------|-------------|
| 2/7/2022           | 0     | 0          | 0         | 0        | 0           |

| VULNERABLE POPULATIONS  |       |      |
|---|-------|------|
| Perceived Elderly (60+ years old)                               | 🛛 Yes | ⊠ No |
| Perceived Infants/Children ( $\leq$ 14 years old)               | 🛛 Yes | ⊠ No |
| Perceived Youth (15-24 years old)                               | 🛛 Yes | ⊠ No |
| Perceived Not Ambulatory  | 🛛 Yes | ⊠ No |
| Perceived Wounds  | 🛛 Yes | ⊠ No |
| Near Facilities for Children (e.g., school, daycare)            | □ Yes | ⊠ No |
| Near Facilities for the Elderly (e.g., nursing home)            | □ Yes | ⊠ No |
| Perceived Women   | □ Yes | ⊠ No |
| Perceived Couples   | □ Yes | ⊠ No |
| LGBTQIA (DATA ONLY COLLECTED IF ASKED<br>otherwise leave blank) | □ Yes | ⊠ No |
| POC (DATA ONLY COLLECTED IF ASKED<br>otherwise leave blank)     | □ Yes | ⊠ No |
| Presence of Alcohol   | 🛛 Yes | ⊠ No |
| Presence of Contained Sharps                                    | □ Yes | ⊠ No |
| TOTAL COUNT:  |       |      |

# **PUBLIC HEALTH/BIOWASTE**

| □ Yes<br>□ Yes | ⊠ No                    |  |  |  |
|----------------|-------------------------|--|--|--|
| □ Yes          |                         |  |  |  |
|                | ⊠ No                    |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
|                |                         |  |  |  |
| SOLID WASTE    |                         |  |  |  |
|                |                         |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
| □ Yes<br>□ Yes | ⊠ No<br>⊠ No            |  |  |  |
|                |                         |  |  |  |
| □ Yes          | ⊠ No                    |  |  |  |
| □ Yes          | ⊠ No<br>⊠ No            |  |  |  |
|                | □ Yes<br>□ Yes<br>□ Yes |  |  |  |

Updated 8/2023 Page 2



### PUBLIC SAFETY/STRUCTURAL CONCERNS

| Weapons                    | □ Yes      | 🗹 No |
|----------------------------|------------|------|
| Park                       | □ Yes      | 🗹 No |
| Sidewalk                   | □ Yes      | 🗹 No |
| Proximity to Bridge        | □ Yes      | ⊠ No |
| Impeding Roadway           | □ Yes      | ⊠ No |
| Within 50ft of a Guardrail | □ Yes      | ⊠ No |
| Heavy Traffic              | □ Yes      | ⊠ No |
| Slope more than 27 degrees | □ Yes      | ⊠ No |
| Slide Zone                 | □ Yes      | ⊠ No |
| Fires                      | □ Yes      | ⊠ No |
| Exposed Electrical Wiring  | □ Yes      | ⊠ No |
| Other                      | □ Yes      | ⊠ No |
| то                         | TAL COUNT: |      |

#### STRUCTURAL CONCERNS/ENVIRONMENTAL RISKS/EMERGENCY RISKS

| 1 | Rented Area<br>Property Damage                   |       | ⊠ No<br>⊠ No |
|---|--|-------|--------------|
| 1 | Forested Area                                    |       | ⊠ No         |
|   | Falling Trees/Limbs                              | □ Yes | ⊠ No         |
|   | Near Industrial Zone-blocking vehicle site lines | □ Yes | ⊠ No         |

# TOTAL SCORE:

### PRIORITY CONDITION DATA

#### **EXHIBIT A: SITE INSPECTION PHOTOS**

During a site inspection, Field Coordinators should take photos of the following and store the photos in the appropriate G: Drive folder:

Cross Street Signs

- Photos of Individual Tents
- Vehicle/RVs/License Plates

- General Photos of the Encampment
- Debris Fields

#### NAVIGATION TEAM ASSESSMENT

Updated 8/2023 Page 3



- □ Full encampment cleanup
- ☑ Litter pick
- □ Reported to SPU as illegal dump
- □ Obstruction or hazard cleanup
- Clean no campers

# **B. LITTER PICK**

| Re | ason for Litter Removal           |                               |   |  |
|----|-----------------------------------|-------------------------------|---|--|
|    | Blocking intended use of facility | Blocking intended use of Park | V | Public Health concern                              |
| V  | Litter on sidewalk                |                               |   | Safety or Hazard concern for others near<br>litter |

# a. LITTER PICK PRE-CLEANUP ACTIVITIES

| SPD or WSP officers are present to support cleanup | □ Yes | 🗹 No |
|--|-------|------|
| Crew is present and ready to support cleanup       | 🗹 Yes | 🗖 No |
| Emphasis Zone (Date:)                              | □ Yes | ⊠ No |

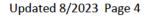
# **b. LITTER PICK RESOURCE PLANNING**

## SITE CREW ASSESSMENT of FIELD CONDITIONS

### JOB SITE INSTRUCTIONS

| Fall Protection Required        | □ Yes | 🗹 No |
|---------------------------------|-------|------|
| Waste Hauling to Dump           | 🗹 Yes | 🗆 No |
| Waste Hauling to Other Location | 🗹 Yes | 🗆 No |
| Vegetation Pruning              | □ Yes | 🗹 No |

## Specifications/Notes





# **SITE JOURNAL**

**Encampment Response Team** 

| Biohazard Waste                      | 🗹 Yes | 🗆 No  | Sharps      |
|--------------------------------------|-------|-------|-------------|
| Chemical Waste                       | 🗆 Yes | 🗹 No  |             |
|                                      |       |       |             |
| EXTERNAL CONTRACTORS                 | -     | Total | Description |
| Number of Labor Crew                 |       | 2     | Cascadia    |
| Number of Hazmat Crew                |       | 1     |             |
| Number of Truck Drivers              |       | 2     |             |
| Contractors Labor Crew Hours On-Site |       |       |             |
|                                      |       |       |             |

| INTERNAL CLEAN UP TEAMS  | Total | Description    |
|--------------------------|-------|----------------|
| Number of Heavy Crew     | 0     |                |
| Heavy Crew Hours On-Site | 0     |                |
| Number of Labor Crew     | 1     | SPR-Light Team |
| Labor Crew Hours On-Site | 2     |                |

#### **STAGING LOCATION**

Date/Time:

Location: Clean City

#### SITE POSTING PHOTOS

No Regular Encampment Clean-up: 72-hour Notice



- Cross Street Signs
- General Photos of the Encampment
- Close up to read post signage
- At a distance to view entire camp
- After Photos

Field Coordinators should take photos and collect photos from the Navigation Officers and store them photos in the appropriate G: Drive folder:

#### **OUTREACH REPORT**

The Outreach Coordinator will provide a consolidated report for both pre-engagement and day-of activities of the outreach and Navigation team.

| D | Data | Tuno | Location | Male     | Female   | Non-specific | TOTAL # of People |
|---|------|------|----------|----------|----------|--------------|-------------------|
|   | Date | Туре |          | Outreach | Outreach | Gender       | Contacted         |

### LITTER PICK STORAGE TOTALS

| Number of Bins | Bikes | Large Luggage Items | Large Items |  |  |
|----------------|-------|---------------------|-------------|--|--|
| 0              | 0     | 0                   | 0           |  |  |

| Owner Name OR    | Owner    | Storage? | Not Storable?        | # of | # of  | # of    | # of Large | Short Description |
|------------------|----------|----------|----------------------|------|-------|---------|------------|-------------------|
| Tent/Structure # | Present? |          | Check All That Apply | Bins | Bikes | Luggage | Items      |                   |

# **Inspection Photos**









# After Litter Pick Photos



