

## 2019 – 2024 Strategic Plan Outreach Summary

Note: This document is an overview of past and upcoming Outreach Sessions. A detailed summary will be prepared that will include attendee lists and detailed meeting notes.

| Date                   | Group  | Invitees   |   | Time and<br>Location  | Key Concerns   |
|------------------------|--|--|---|---|--|
| 10/17/17<br>(Complete) | Key Customer Fall<br>Forum   | Key Customer List is attached  |   | 8:00 – 10:30<br>a.m.<br>Bertha Knight<br>Landes Rm                            | N/A<br>(Informational<br>briefing)                   |
| 11/16/17<br>(Complete) | Business Owners<br>and Managers Assn<br>(BOMA)   | <ul><li>WA Holdings</li><li>Tishman Speyer</li><li>Facilities Partners</li><li>Wright Runstat</li><li>CBRE</li></ul>   | - Kidder Matthews<br>- Clise Properties<br>- Steelware Inc<br>- BOMA  | 10:00 – 11:00<br>a.m.<br>WA Athletic<br>Club                                  | Rate<br>predictability                               |
| 11/29/17<br>(Complete) | Manufacturing and<br>Industrial Council<br>(MIC)   | <ul> <li>Ballard Oil</li> <li>BNSF</li> <li>AMEC Foster Wheeler</li> <li>Nucor Steel</li> <li>Ardagh</li> <li>Cleanscapes</li> <li>Boeing Company</li> </ul>           | <ul> <li>Pacific Fisherman</li> <li>Shipyard</li> <li>Seattle Schools</li> <li>Port of Seattle</li> <li>CSR Marine</li> <li>Fremont Brewing</li> <li>MIC</li> </ul> | 11:30 – 1:30<br>p.m.<br>South Seattle<br>Comm College<br>Georgetown<br>Campus | High cost of power                                   |
| 12/6/17<br>(Complete)  | Low Income<br>Providers  | <ul><li>Centerstone</li><li>Queen Anne Helpline</li><li>West Seattle Helpline</li><li>Multi-Service Center</li><li>Opportunity Council</li></ul>                       | - Hopelink<br>- A W.I.S.H.<br>- NWEC  | 10:30 – 12:30<br>p.m.<br>Seattle<br>Municipal<br>Tower<br>Suite 3303          | Desire increased focus on equity in service delivery |
| 1/12/18                | Environmental Advisory Board  (- Environmental Stewardship -Innovation -Relicensing -Integrated Resource Plan) | -Climate Solutions -Communities of Color for Climate Justice -Washington Environmental Coalition -NWEC -Sierra Club -Forterra and Skagit Environmental Endowment Comm. | -Clean Tech Alliance -American White Water and Hydropower Reform Coalition -Bullitt Foundation -Cascadia Law Group -Seattle 2030 District                           | 1:00 – 2:30 p.m.<br>901 Building,<br>Fifth Floor<br>Conference<br>Room        |  |
| 1/16/18                | Seattle Chamber of<br>Commerce<br>Business Issues<br>Forum<br>(+Integrated<br>Resource Plan)                   | -Alaska Airlines -Bell Harbor International Conference Center -Microsoft Corporation -Port of Seattle -Premera Blue Cross  | -The Boeing Company -World Trade Center Seattle -Virginia Mason -Bank of America -CenturyLink -Costco   | 8:00 – 9:30 a.m.<br>Chamber's<br>Office<br>1301 5th Ave.,<br>15th Floor       |  |

|          |                | KoyPank                 | Cooglo                   |               |
|----------|----------------|-------------------------|--------------------------|---------------|
|          |                | -KeyBank                | -Google                  |               |
|          |                | -Lane Powell            | -JPMorgan Chase &        |               |
| 1/21/10  | Va. Custana    | -Merrill Lynch          | Co.                      | 0.20 40.20    |
| 1/31/18  | Key Customers  | Key Customer list is    |                          | 8:30 – 10:30  |
|          | Strategic Plan | attached                |                          | a.m.          |
|          | overview       |                         |                          | Bertha Knight |
|          | 6 2020         |                         | 6                        | Landes Rm     |
| January  | Seattle 2030   | -Benaroya Hall          | -Seattle Aquarium        | TBD           |
| 2018     | District       | -Bill & Melinda Gates   | -Seattle Center          |               |
| (1/17 or | /              | Foundation              | -Seattle Colleges        |               |
| 1/18)    | (+Integrated   | -Capitol Hill Housing   | -Seattle Symphony        |               |
|          | Resource Plan) | Foundation              | -Seattle University      |               |
|          |                | -CBRE                   | -Sheraton                |               |
|          |                | -CenturyLink Field      | -Shorenstein Realty      |               |
|          |                | -City of Seattle        | Services                 |               |
|          |                | -Clise Properties       | -Skanska                 |               |
|          |                | -Fairmount Olympic      | -Solterra                |               |
|          |                | Hotel                   | -Space Needle            |               |
|          |                | -Fred Hutchinson        | -Stephen Grey &          |               |
|          |                | Cancer Research Center  | Associates               |               |
|          |                | -GSA                    | -Tishman Speyer          |               |
|          |                | -Horizon House          | -Town Hall Seattle       |               |
|          |                | -Hunters Capital        | -Unico Properties        |               |
|          |                | -JLL                    | -Urban Renaissance       |               |
|          |                | -Kennedy Wilson         | Group                    |               |
|          |                | -Kidder Mathews         | -Urban visions           |               |
|          |                | -Kilroy Realty          | -Vance Corporation       |               |
|          |                | Corporation             | -Virginia Mason          |               |
|          |                | -King County            | Medical Center           |               |
|          |                | -Lease Crutcher Lewis   | -Vulcan                  |               |
|          |                | -Martin Selig Real      | -W Hotel                 |               |
|          |                | Estate                  | -Washington Athletic     |               |
|          |                | -Pacific Science Center | Club                     |               |
|          |                | -Pan Pacific Hotel      | -Washington Holdings     |               |
|          |                | -Pike Place Market      | -Washington State        |               |
|          |                | -Plymouth Housing       | Convention Center        |               |
|          |                | -Port of Seattle        | -Watermark Tower         |               |
|          |                | -Sabey Corporation      | -Westin Hotel            |               |
| 2/46/40  |                | -Seattle Academy        | -Wright Runstad          | 11.20 1.00    |
| 2/16/18  | Other Chambers | - S Lake Union Ch       | Magnolia Ch              | 11:30 – 1:00  |
|          | 1.1.1.         | - Capitol Hill Ch       | - Korean Ch              | p.m.          |
|          | (+Integrated   | - U Dist Partnership    | - Taiwanese Ch           | Location TBD  |
|          | Resource Plan) | - Wallingford Ch        | - Urban League           |               |
|          |                | - Tabor 100             | - Alliance for Pioneer   |               |
|          |                | - Filipino Ch           | Sq<br>Dellterre Breinere |               |
|          |                | - Downtown Sea Assn     | - Belltown Business      |               |
|          |                | - Queen Anne Ch         | Assn                     |               |
|          |                | - Rainier Ch            | - El Centro              |               |
|          |                | - Sea Chinatown Intl    | - North Seattle Ch       |               |
|          |                | Dist                    | - Green Lake Ch          |               |
|          |                | - GSBA                  |                          |               |

|         |                  | - Belltown Community     | - Phinney               |                               |
|---------|------------------|--------------------------|-------------------------|-------------------------------|
|         |                  | - Chinese Ch.            | Neighborhood Assn       |                               |
|         |                  | - Seattle Rest Alliance  | - Ballard Ch            |                               |
|         |                  |                          | - West Seattle Ch       |                               |
|         |                  |                          | - Hispanic Ch           |                               |
| 2/26/18 | Franchise Cities | - City of Burien         |                         | 3:30 – 4:30 p.m.              |
|         |                  | - City of Lake Forest    |                         | Seattle                       |
|         | (+Integrated     | Park                     |                         | Municipal                     |
|         | Resource Plan)   | - City of SeaTac         |                         | Tower, room                   |
|         |                  | - City of Shoreline      |                         | 3205                          |
|         |                  | - City of Tukwila        |                         |                               |
| 3/5/18  | NW Energy        | -Allumia                 | -Puget Sound            | 10:00 – 11:30                 |
|         | Coalition        | -American Rivers         | Cooperative Credit      | a.m.                          |
|         |                  | -Centerstone             | Union                   | Seattle                       |
|         | (+Integrated     | -CleanTech Alliance      | -Puget Sound Energy     | Municipal                     |
|         | Resource Plan)   | -Climate Solutions       | -Save Our Wild          | Tower, 40 <sup>th</sup> floor |
|         |                  | -Community Action        | Salmon                  |                               |
|         |                  | Center                   | -Seattle City Light     |                               |
|         |                  | -Earth Ministry          | -Seinergy, LLC          |                               |
|         |                  | -Ecova                   | -Sierra Club            |                               |
|         |                  | -Energy Savvy            | -Solar Washington       |                               |
|         |                  | -Environment             | -Spark Northwest        |                               |
|         |                  | Washington               | -Sustainable            |                               |
|         |                  | -League of Women         | Connections             |                               |
|         |                  | Voters of Washington     | -The Energy Project     |                               |
|         |                  | -Northwest Energy        | -United Steelworkers    |                               |
|         |                  | Efficiency Council       | of America, District 12 |                               |
|         |                  | -OneEnergy               | -Washington             |                               |
|         |                  | Renewables               | Environmental Council   |                               |
|         |                  | -Opportunities           | -Washington Local       |                               |
|         |                  | Industrialization Center | Energy Alliance         |                               |
|         |                  | of Washington            | -Washington State       |                               |
|         |                  | -Opportunity Council     | Department of           |                               |
|         |                  | -Pacific Northwest       | Commerce                |                               |
|         |                  | Regional Council of      | -Washington State       |                               |
|         |                  | Carpenters               | University Energy       |                               |
|         |                  | -Physicians for Social   | Program                 |                               |
|         |                  | Responsibility           | -YMCA Earth Service     |                               |
|         |                  | Washington Chapter       | Corps                   |                               |
|         |                  | -Puget Sound             |                         |                               |
|         |                  | Advocates for            |                         |                               |
|         |                  | Retirement Action        |                         |                               |