



The City of Seattle

## Landmarks Preservation Board

Mailing Address: PO Box 94649, Seattle WA 98124-4649

Street Address: 600 4th Avenue, 4th Floor

### AGENDA

LPB 335/18

**Landmarks Preservation Board Meeting**  
**Seattle City Hall**  
**600 4<sup>th</sup> Avenue, Floor L2, Room L2-80 Boards & Commissions**  
**Wednesday, June 20, 2018 – 3:30 p.m.**

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|-----------------|--|------------|
| <b>062018.1</b> | <b>APPROVAL OF MINUTES</b><br>May 2, 2018  | 5 minutes  |
| <b>062018.2</b> | <b>CERTIFICATES OF APPROVAL</b>  |            |
| 062018.21       | <u>Columbia City Landmark District</u><br>4915 Rainier Ave. S.<br>Proposed signage and light fixtures  | 15 minutes |
| 062018.22       | <u>Sand Point Naval Air Station Landmark District - Buildings 9 &amp; 42</u><br>7101 62 <sup>nd</sup> Avenue NE and 7700 Sand Point Way NE, respectively<br>Proposed selective tree removal, building exterior alterations and site improvements related to rehabilitation | 20 minutes |
| 062018.23       | <u>Wallingford Center / former Interlake School</u><br>1815 North 45 <sup>th</sup> Street<br>Proposed replacement of exterior ATM module at NE parking area  | 10 minutes |
| 062018.24       | <u>Wilsonian Apartments</u><br>4710 University Way NE<br>Proposed exterior alterations   | 15 minutes |
| <b>062018.3</b> | <b>CONTROLS &amp; INCENTIVES</b>   | 10 minutes |
| 062018.31       | <u>University of Washington Canoe House / ASUW Shell House</u><br>3655 Walla Walla Road NE   |            |
| 062018.32       | <u>Sullivan House</u><br>1632 15 <sup>th</sup> Avenue<br>Request for an extension  |            |
| 062018.33       | <u>Seattle Times Office Building Addition</u><br>1120 John Street<br>Request for extension   |            |
| 062018.34       | <u>Seattle Times Printing Plant</u><br>1120 John Street<br>Request for extension   |            |
| 062018.35       | <u>Kelly-Springfield Motor Truck Co Building</u><br>1525 11th Avenue<br>Request for extension  |            |
| 062018.36       | <u>White Motor Company Building</u><br>1021 E. Pine Street<br>Request for extension  |            |
| 062018.37       | <u>Firestone Auto Supply &amp; Service Store</u><br>400 Westlake Avenue<br>Request for extension   |            |

**Administered by The Historic Preservation Program**  
**The Seattle Department of Neighborhoods**

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|-----------------|--|------------|
| 062018.38       | <u>Federal Reserve Bank Building</u><br>1015 Second Avenue<br>Request for extension            |            |
| 062018.39       | <u>Franklin Apartments</u><br>2302 4th Ave<br>Request for extension                            |            |
| 062018.310      | <u>Mama's Mexican Kitchen Building</u><br>2234 2 <sup>nd</sup> Avenue<br>Request for extension |            |
| 062018.311      | <u>Lloyd Building</u><br>901 Stewart Street<br>Request for extension                           |            |
| 062018.312      | <u>White Garage</u><br>1915 Third Avenue<br>Request for extension                              |            |
| <br>            |  |            |
| <b>062018.4</b> | <b>NOMINATIONS</b>   |            |
| 062018.41       | <u>Highland Apartments</u><br>931 11 <sup>th</sup> Avenue East                                 | 45 minutes |
| 062018.42       | <u>Rhodes Brothers/Heiden Building</u><br>1925-1929 3rd Avenue                                 | 45 minutes |
| <b>062018.5</b> | <b>STAFF REPORT</b>  | 5 minutes  |

Respectfully submitted,

Erin Doherty, Landmarks Preservation Board Coordinator

Sarah Sodt, Landmarks Preservation Board Coordinator

**To access this agenda via the Internet:** <http://www.seattle.gov/neighborhoods/preservation/agendas.htm>

Note: Meetings of the City of Seattle's Landmarks Preservation Board are open to the public. Testimony on matters being considered may be presented at the meeting, or by submission of written statements to the Historic Preservation Program, Seattle City Hall, 600 4<sup>th</sup> Ave, 4<sup>th</sup> Floor, P.O. Box 94649 Seattle WA 98124-4649 prior to the meeting. Authority of the Board is vested by SMC 25.12.

**THIS AGENDA IS FOR PUBLIC NOTICE PURPOSES ONLY, COMPLETE APPLICATIONS ARE INCLUDED IN THE LANDMARKS PRESERVATION BOARD RECORDS AVAILABLE TO THE PUBLIC AT 600 4<sup>th</sup> AVENUE, SEATTLE CITY HALL, 4TH FLOOR.**

Applicants or their representatives should be present to discuss their proposals. Accommodations for persons with disabilities will be provided upon request. Call Sarah Sodt at 615-1786 immediately upon receipt of this agenda to make arrangements.